*FCTS E-mail distribution and web posting: November 3, 2023*

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT COMMITTEE

**Date: Wednesday November 8, 2023 Franklin County Technical School**

**82 Industrial Boulevard**

**Time: 7:00 P.M. Turners Falls, MA 01376**

**Phone: 413-863-4239 FAX: 413-863-2816**

**This meeting may be held both remotely and in person in accordance with the**

**Governor of Massachusetts’ March 12, 2020 Order Suspending Certain Provisions**

**of the Open Meeting Law G.L. c. Section 20.**

**To eliminate unauthorized individuals from entering the meeting the following protocols will be implemented:**

**Contact Barb Williams at:** [**bwilliams@fcts.us**](mailto:bwilliams@fcts.us) **and submit your email and phone number that would be**

**used to access the meeting for verification purposes.**

**AGENDA**

## CALL TO ORDER

# II. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF: October 11, 2023

**III. STUDENT ADVISORY REPORT:**

**IV. PUBLIC COMMENTS**

**V. STANDING COMMITTEES**

1. Finance/Audit

2. Curriculum

3. Policy

4. Building & Grounds

5. Reorganization

**VI. NEW BUSINESS**

**ACTION ITEM:** MSBAFeasibility Study

**ACTION ITEM:** Annual Authorization of Student Activity Funds

FY2024 Veterinary Science Capital Projects update

**ACTION ITEM:** FCTS Website as official notice posting

**VII. FCTS TEACHERS’ ASSOCIATION REPORT**

**VIII. PRINCIPAL'S REPORT**

**IX. SUPERINTENDENT’S REPORT**

**X. CHAIRPERSON'S REPORT**

###### **XI OTHER:**

###### **XII. QUESTIONS/COMMENTS BY THE COMMITTEE**

###### **XIII. NEXT MEETING DATE** – December 13, 2023.

###### **XIV. ADJOURN**

**The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.**

**Posted at 2:00 PM on Friday, November 3, 2023 by Paul McLatchy III, Town Clerk**