## Woodlands Partnership of Northwest Massachusetts\* Board Meeting - December 2, 2024 (hybrid)

Mission: Natural Resource-Based Economic Development, Forest Conservation, & Municipal Sustainability

Date: December 2, 2024 Time: 6:00 – 8:00 p.m. (5:15 p.m. dinner) Location: Heath Community Hall, 1 E Main St, Heath, MA

Members of the public are welcome in person or online. Email kconlin@newenglandforestry.org for the link at any time.

Attendees: Woodlands Partnership (WP) Board Members and Public

Project Staff: L. Hayden - Administrative Agent/NEFF; K. Conlin - Coord./NEFF

Guest(s): Stephen Foley, Collins Center project staff

| Agenda Items   | Estimated<br>Time | Key Person(s)  |
|--|-------------------|--|
| Call to order and welcome  | 6:00 p.m.         | D. Crane – Board Chair   |
| 2. Roll Call Attendance of Board & Guests  | 6:05 p.m.         | K. Conlin – NEFF/Coord.  |
| 3. Review and approval of June 26, 2024 Board Minutes <sup>^</sup>   | 6:10 p.m.         | A. Peteroy – Board Clerk   |
| 4. Board vote on vacant Treasurer position on Executive Committee ^  | 6:15 p.m.         | D. Crane – Board Chair   |
| 5. Municipal public safety study update, request for Board input regarding stakeholders, venues, and general outreach strategy   | 6:20 p.m.         | S. Haupt – Peru<br>L. Kidder – Leyden<br>S. Foley – Collins Center |
| 6. Update on National Heritage Area feasibility study  | 6:40 p.m.         | L. Hayden – NEFF/Agent   |
| 7. Heritage Area Board and guest discussion regarding nationally significant characteristics and history of the region   | 6:45 p.m.         | L. Hayden – NEFF/Agent<br>K. Conlin – NEFF/Coord.                  |
| 8. Agent Update: Catalyst Grant fundraising consultant; IRA landowner outreach grant pending; RCP conference recap; Regional Wood Bank Initiative; Board-led regional video project; Indigenousled book club and future programming; NRBED Committee Chair vacancy | 7:30 p.m.         | L. Hayden – NEFF/Agent<br>K. Conlin – NEFF/Coord.                  |
| <ol> <li>Board Chair Update: Video series of Woodlands Partnership Region<br/>with Ethan Tapper; recent events (Savoy woods walk, Ethan Tapper<br/>reading)</li> </ol>   | 7:40 p.m.         | D. Crane – Board Chair<br>Agent staff                              |
| 10. Any item(s) not anticipated within 48 hours  | 7:50 p.m.         | D. Crane – Board Chair<br>L. Hayden – NEFF/ Agent                  |
| 11. Public Comment   | 7:55 p.m.         |  |
| 12. Adjournment  | 8:00 p.m.         | D. Crane – Board Chair   |
| - Action Required  |                   |  |

Please contact the facilitator (978-952-6856 x131) with any requests for accessibility.